

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 18, 2014

1. School Requesting: CLAY High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes ___ No ___ Trip(s) out-of-state: Yes ___ No ___

4. Dates of Field Trip*: 01/02-03/2015 Destination*: Valdosta, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY High School Wrestling

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Hunter Hill & Jim Reape

7. Educational Value of Field Trip: Seeking greater competition & regional and national exposure of program

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 28 Number of Chaperones*: 2 Coaches 12 Parent

10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 am Returning Time*: 11:00 pm
01/02 01/03

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

James P. Reed
Teacher, Team Leader, Department Head, Etc.

[Signature] Principal
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. R. [Signature]
Received to Late for November 18, 2014
Board Meeting
Receive For Information: December 18, 2014

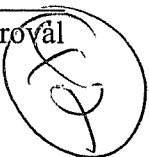
- School Requesting: Middleburg High
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
- Dates of Field Trip*: 11/14-16/2014 Destination*: Camp Kaloquea - HIGH SPRINGS
* For School Buses...if more than one bus is requested, reference bus request form.
- Group Taking Trip: HOSA Club for "Fall Leadership Development Academy"
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Gloria Jean Craig (owner) (family member of Power)
- Educational Value of Field Trip: Leadership workshops are the focus of this conference, it is an opportunity for growth. Participants get the experience of connecting with other people from different backgrounds, lifestyles, and cultures.
- Supporting ~~SSS~~ ^{CITE Standard & Benchmarks} Benchmark(s) with Narrative(s): 12.04 -> 12.09
Attributes of effective leader/Leadership
- Number of Students*: 1 Number of Chaperones*: 1
- Cost Per Student: \$ 130 Sponsor: _____ Budget Code or Source to be charged: HOSA Club
(example: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 0730 11/14/14 Returning Time*: 12³⁰ Nov 16/14

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

RECEIVED
NOV 14 2014

Gloria Jean Craig
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval



Cox, Kim

From: Williams, Justin
Sent: Thursday, November 13, 2014 8:55 AM
To: Cox, Kim
Subject: Field Trip Request

Kim,
I have faxed the late field trip request form. According to Mrs. Ramos and Mrs. Craig, they were under the impression that Alice Paulk submitted all HOSA trips in August. After speaking with Alice, she only submits national and state level trips. I have had a conversation with both teachers regarding this situation.

Thanks,
Justin

Justin Williams

Vice Principal, Middleburg High School
(904)213-2129
jwilliams@oneclay.net

APPROVED: Mark Winger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 18, 2014

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

- 1. School Requesting: MHS NJROTC
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: RENTAL VAN ENTERPRISE
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: 19-20 DEC Destination*: N. CORB HS, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NJROTC ACADEMIC TEAM BRAIN BRAWL
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: ACADEMIC COMPETITION
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 6 Number of Chaperones*: 1
- 10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 1100AM 19 DEC Returning Time*: 2300 20 DEC

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

CD THURMAN
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. Kohl / [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 18, 2014

1. School Requesting: RHS
2. Transportation (Check one):
School Bus/s Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: Jan 6, 2015 Destination*: Kings Bay, GA-SubBase
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
7. Educational Value of Field Trip: To learn about US Navy Submarines
Tour the training school house and a submarine
8. Supporting SSS Benchmark(s): AT. 4.1.4.2, AT. 2.1.4.2,
HE. B. 3.4.1, PE. B. 2.4.4, AT. 9.1.4.2,
HE. C. 2.4.4, HE. B. 3.4.2
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: \$15.00 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7:30 am Returning Time*: 5:00 pm

All county policy and school policies have been reviewed and compliance has been established.
This form should be submitted to the appropriate administrative Division Director or Supervisor. If school buses are being used, the transportation request form must be completed. School bus requisition numbers for each request form need to be listed on this form.

Bus Requisition Number/s: 34790

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Muller/W. G.
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 18, 2014

1. School Requesting: Ridgeview High School

2. Transportation (Check one):
School Bus/s 1 Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 3/25/15 - 3/29/15 Destination*: Tampa, FL
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Drama Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Some students will be taking District pieces and competing at State level. Students will be watching shows performed by students throughout the state in professional performance spaces every evening. Students will be attending workshops by professionals in specialized areas (performance, technical & business) that are unable to be taught in class. IB Students are able to use State workshops and experience for IB assessments.

8. Supporting SSS Benchmark(s): TH.912.C.1.3, TH.912.C.2.7, TH.912.C.2.8, TH.912.C.3.3, TH.912.S.2.8, TH.912.O.3.2, TH.912.H.1.5, TH.912.F.2.2

9. Number of Students*: 40 Number of Chaperones*: 4

10. Cost Per Student: 300.00 Budget Code or Source to be charged: 3505
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9:00 a.m. Returning Time*: 2:00/3:00 p.m.

All county policy and school district procedures have been reviewed and authorization has been established. This form should be submitted to the appropriate instructional division Director or Supervisor. If school buses are being used, the transportation department form should be attached. School bus requisition numbers for each request form are to be placed on this form.

Bus Requisition Number/s: 34795

Lindsay E. McDate
Teacher, Team Leader, Department Head, Etc.
Principal
Muller/W. G.
District Office Approval

